- 1. **APPLICATION AND FEES.** This application is for outdoor events with attendance of 500 or more persons on any one day of the event. There is a \$100.00 **nonrefundable** application fee. No application fee is required when the applicant is a Douglas County based charitable or nonprofit organization in good standing or when the applicant is an agency or department of the County. **INFORMATION GIVEN IN THIS APPLICATION WILL BE MADE AVAILABLE TO THE PUBLIC**.
- 2. **DEADLINE.** All applications must be submitted at least **sixty** (**60**) **days** in advance of the event. With good cause shown and approval from the Clerk/Treasurer, in cases of emergency or extenuating circumstances, applications may be submitted not less than twenty-five (25) days in advance of the event. For special approval, email boardclerk@douglasnv.us prior to submitting application.
- 3. **INSURANCE.** The Outdoor Festival application will not be accepted unless the applicant has furnished proof of insurance coverage that identifies County, it's officers, agendas, employees and volunteers as additional insured in an amount of not less than one million dollars for normal events or two million dollars for high risk events as determined by the County.
- 4. **CONDITIONS.** All conditions for approval imposed under Douglas County Code § 5.12 must be met before issuance of the Outdoor Festival license.
- 5. **APPROVAL AND AGENCY SIGN-OFFS.** The application will be reviewed by appropriate county agencies who shall investigate the application and report to the clerk with appropriate concerns. The completed application and agency approvals or concerns must be heard by the Board of County Commissioners for approval or denial. It is the responsibility of the applicant to reach out to county agencies for clarification on any issues identified.
- 6. **ISSUANCE OF LICENSE.** It is the responsibility of the applicant to ensure that the event was approved by the Board of County Commissioners and to follow up on any conditions set by the various agencies within the county that were submitted to the Board of County Commissioners.

OUTDOOR FESTIVAL EVENT LICENSE CHECKLIST

Materials required for submittal:

□ -OR-	\$100 non-refundable application fee – check(s) made payable to "Douglas County"
□ -OR-	Articles of Incorporation if waiver of application fee due to being a Douglas County Nonprofit
□ AND:	Applicant is a Douglas County agency or department
	Completed application
	Financial statement of the licensee (if applicable)
	Proof of Insurance
	Permits required by other governmental agencies (if applicable)
	Plot plan showing arrangement of facilities and parking, egress and ingress

OUTDOOR FESTIVAL LICENSE APPLICATION

Application Date:			
Name of Event:			
Location of Event: _	(Address or Legal Description)		
Applicant's name:			
Mailing address:			
	Street or P.O. Box	City	State Zip Code
Email Address:			
Phone #(s):	(Business)	(Cell)	
Is the applicant a(n)): \square Corporation \square Partne	ership 🗆 Individual	Other
If corporation or par	tnership, please list corporat	e officers or partners	:
Name	Address		Title
Description of	Event:		
Date(s) of Event:	Hours	of operation:	
Date(s) of Event:		of operation:	

Name of Applicant	Contact Email Address
Signature of Applicant	Date
knowledge all answers are true and correct. misleading or incorrect answers could result in	tions in this application and to the best of my I further understand that disclosure of any false, the denial of the permit. The filing of the application ess for which a permit is required, and any carrying ay also be grounds for denial of a permit.
Policy number:	_
Address of Insurer: Street City	State Zip code
Limits of liability:	
Name of Insurer:	
INSURANCE:	
Will there be live music? Yes No - If Yes, Name of Performer(s)	Type of Music
Will food and/or beverages be served? Yes (all concessionaires must be licensed and opera to NRS chapter 446.)	No te under a valid health department permit pursuant
Will alcoholic beverages be served? \square Yes \square (all liquor vendors must be individually licensed	
List expected peak number of spectators:	
List approximate number of spectators:	<u></u>

FESTIVAL PLANS:

(MUST BE COMPLETED - ATTACH ADDITIONAL PAGES IF NECESSARY)

Detailed explanation of the applicant's plans to provide law enforcement protection; water facilities; food concessions; toilet facilities; trash cans and litter; medical facilities; fire protection; parking areas, access and parking control; maintenance of a headquarters or providing contact information; if it is proposed or expected that spectators or participants will remain at night or overnight, the arrangements for illuminating the premises and for camping or similar facilities; and what provisions shall be made for numbers of spectators in excess of the estimate. Applicant may submit a plot plan showing arrangement of the facilities including those for parking, egress and ingress shall be submitted with the application. (§ 5.12.040)

Describe law enforcement protection plan (§ 5.12.120(A))		
Describe plan for location and supply of water facilities (§ 5.12.120(B))		
Describe food concessions plan (§ 5.12.120(C))		
Describe toilet facilities plan (§ 5.12.120(D))		
Describe trash cans and litter plan (§ 5.12.120(E))		
Describe medical facilities plan (§ 5.12.120(F))		

Describe fire protection plar	1 (§ 5.12.120(G))
Describe parking areas, acce	ess and parking control plan (§ 5.12.120(H))
Describe location of on-site	headquarters or contact information (§ 5.12.120(J))
Describe illumination plan (§	§ 5.12.120(K))
Describe overnight camping	facilities plan (§ 5.12.120(L))
Describe communication sys	stem plan (§ 5.12.120(Q))
What provisions will be mad (§ 5.12.040)	le for numbers of spectators in excess of the estimate
Attach a plot plan showing a	arrangement of the facilities including those for parking

CONTRIBUTORS & INVESTORS LIST

Please list anyone who has contributed, invested or who has a financial interest greater than \$500. Use additional sheets if necessary.

Investor's name: _						
Mailing address:						_
	Street or P.O. Box	City		State	Zip Code	
Email Address:						_
Phone #(s):	(Business)		(Cell)			
Investor's name: _						
Mailing address:						_
	Street or P.O. Box	City		State	Zip Code	
Email Address:						_
Phone #(s):	(Business)		(Cell)			
Investor's name: _						-
Mailing address:						_
	Street or P.O. Box	City		State	Zip Code	
Email Address:						_
Phone #(s):	(Business)		(Cell)			
Investor's name: _						-
Mailing address:						_
-	Street or P.O. Box	City		State	Zip Code	
Email Address:						-
Phone #(s):	(Business)		(Cell)			

PROPERTY OWNER AFFIDAVIT

STATE OF NEVADA COUNTY OF DOUGLAS)) ss:)
use the property and	being duly sworn, depose, and say that I involved in this application, that the applicant has my full permission to that the foregoing statements and answers herein contained ith submitted are in all respects complete, true and correct to the best f.
Location of Event:	Address or Legal Description
	Signed
Subscribed and sworn to be	efore me this day of, 20
*Owner refers to the follow	ing. Please mark the appropriate box.
OWNER/JOINT OWNER	
☐ CORPORATE OFFICER/F	PARTNER
POWER OF ATTORNEY ((Provide copy of Power of Attorney)
☐ AGENT (Notarized lette	r from property owner giving legal authority to agent)
☐ LETTER FROM GOVERN	MENT AGENCY WITH STEWARDSHIP
Douglas County Clerk's Offi	ce
~OR~	
Notary Public in and for said	d county and state
My commission expires	

INSURANCE, HOLD HARMLESS & INDEMNIFICATION REQUIREMENTS FOR AN OUTDOOR FESTIVAL LICENSE APPLICATION

Pursuant to Douglas County Code §5.12, any applicant for a Douglas County Outdoor Festival license must ensure the following requirements are met to the satisfaction of Douglas County before the Outdoor Festival license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY. APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT. APPLICANT shall maintain coverage and limits of not less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage and not less than \$2,000,000 for events determined to be high risk by Douglas County. APPLICANT is required to post an indemnity bond or a performance bond in favor of the county in connection with the operation of outdoor festival for not less than \$100,000. Any Douglas County department or agency required to perform an duty during the outdoor festival that results in it incurring extraordinary costs may request the clerk of the board to invoice the licensee or proceed against a bond posted.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured.

of Liability Insurance:	stated above and have attached a c	opy of the Certificate
Name of Event	Date of Event	_
Applicant's name (printed)		
Applicant's signature	Date	_